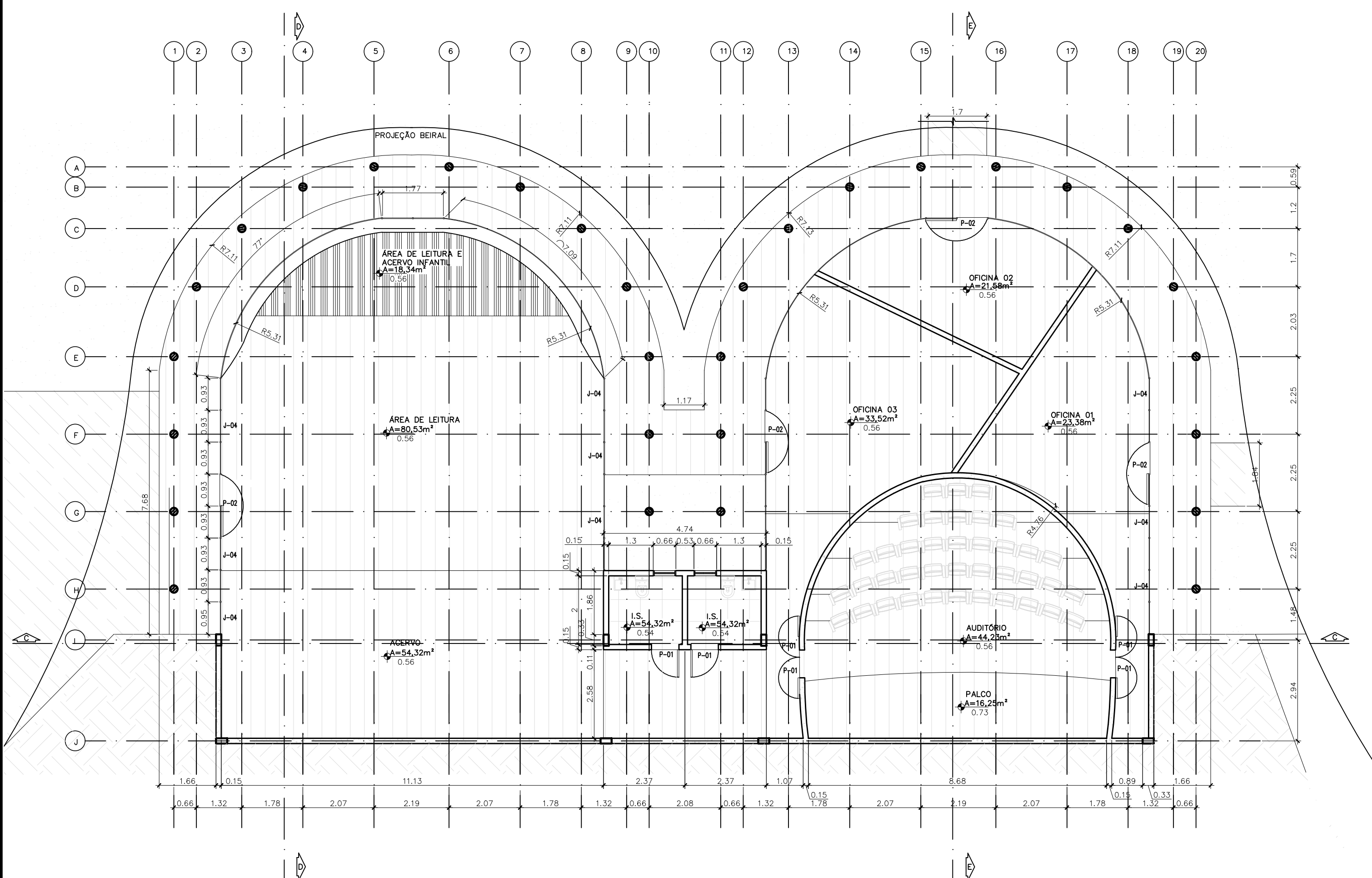


LEGENDA LARG. x ALT. PEIT. ÁREA MATERIAL

J-01	90	190	30	1,62m²	ALUMINIO/VERDO
J-02	120	120	185	1,44m²	ALUMINIO/VERDO
J-03	120	40	180	0,86m²	ALUMINIO/VERDO
J-04	90	190	60	1,35m²	ALUMINIO/VERDO
P-01	90	210	-	1,89m²	MADEIRA
P-02	90	210	-	1,89m²	ALUMINIO/VERDO

DIAGRAMA DE LOCALIZAÇÃO
sem escola



PLANTA HUMANIZADA - BIBLIOTECA
esc 1:100

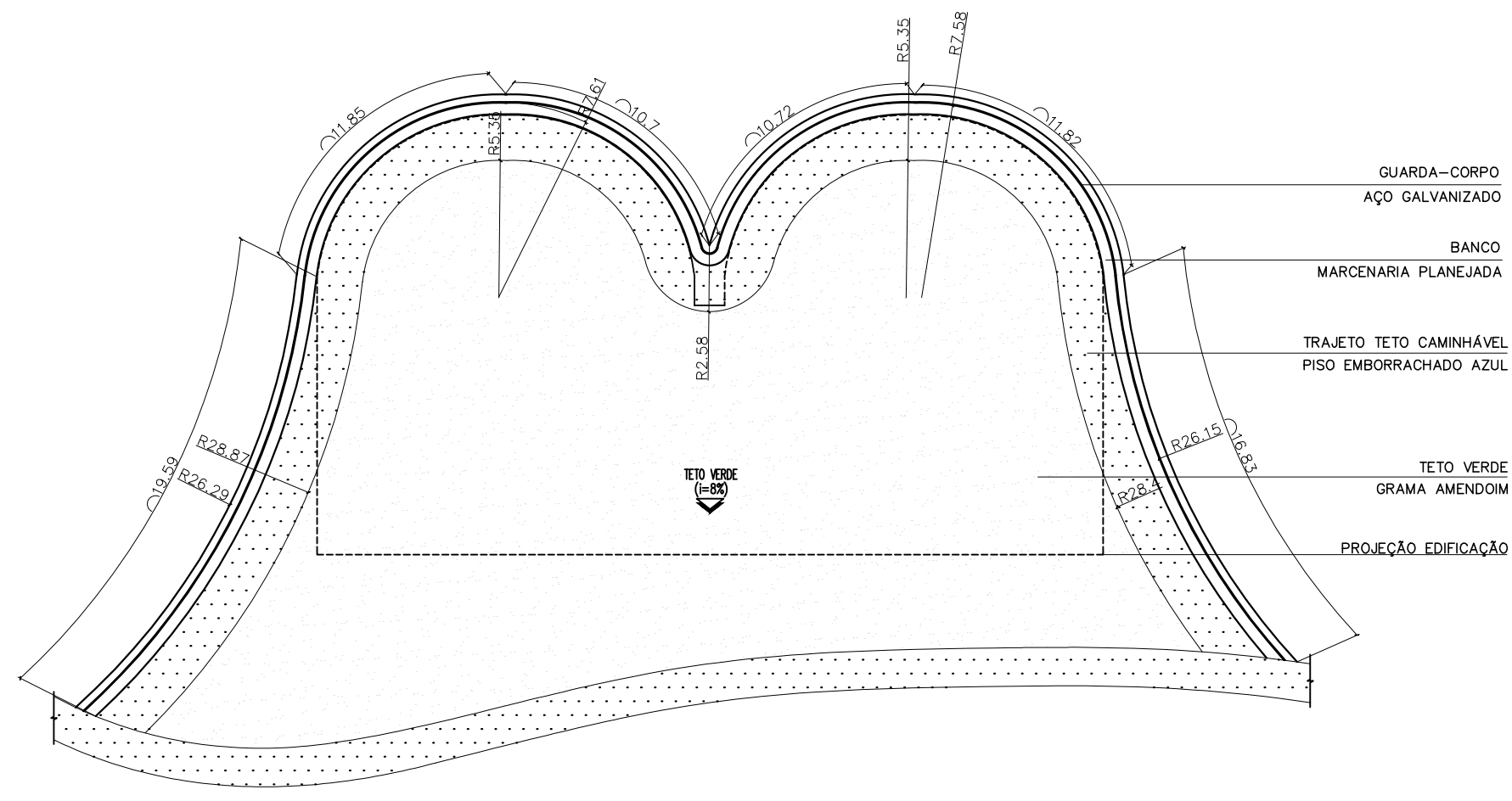
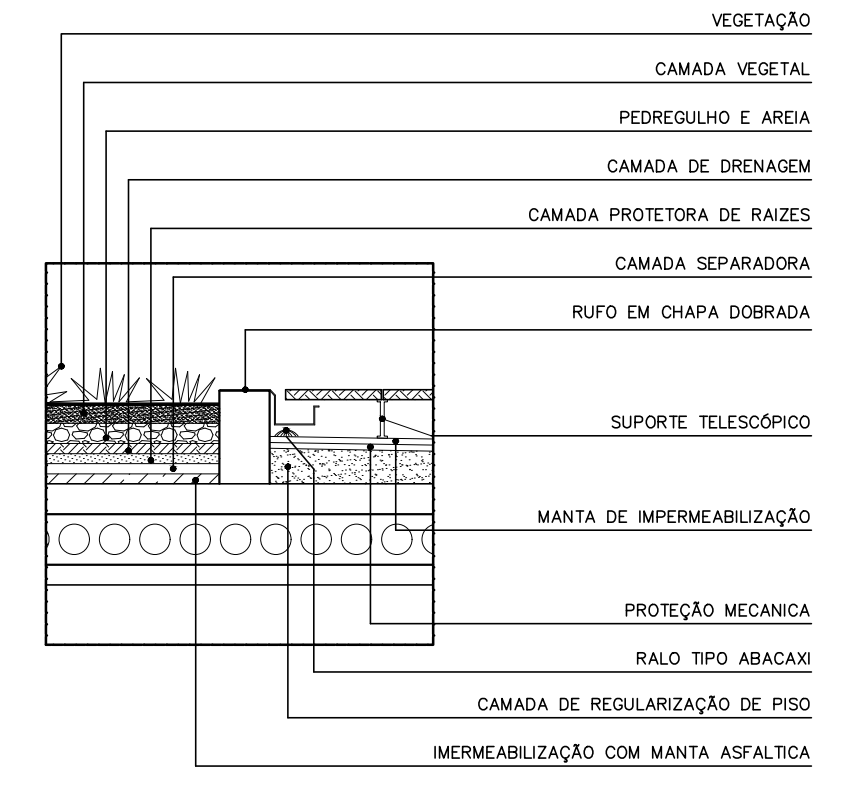
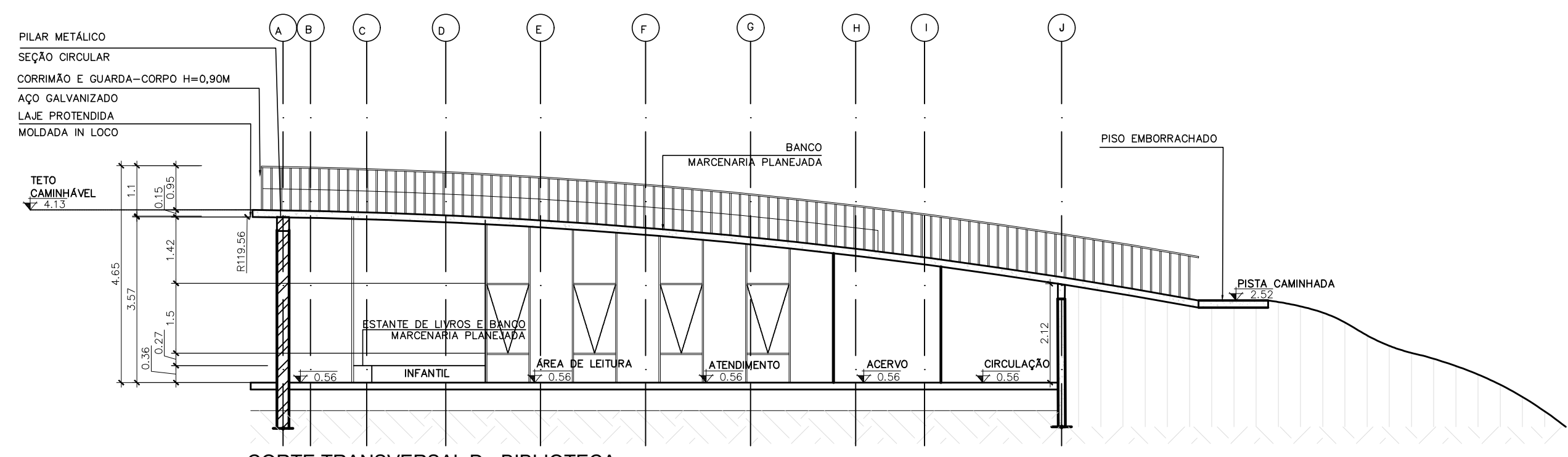


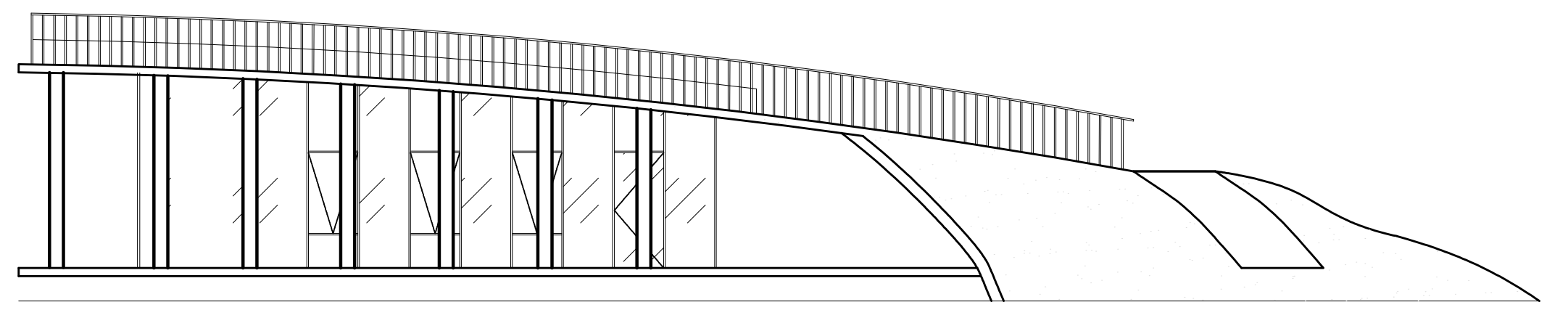
DIAGRAMA DE COBERTURA - BIBLIOTECA
esc 1:250



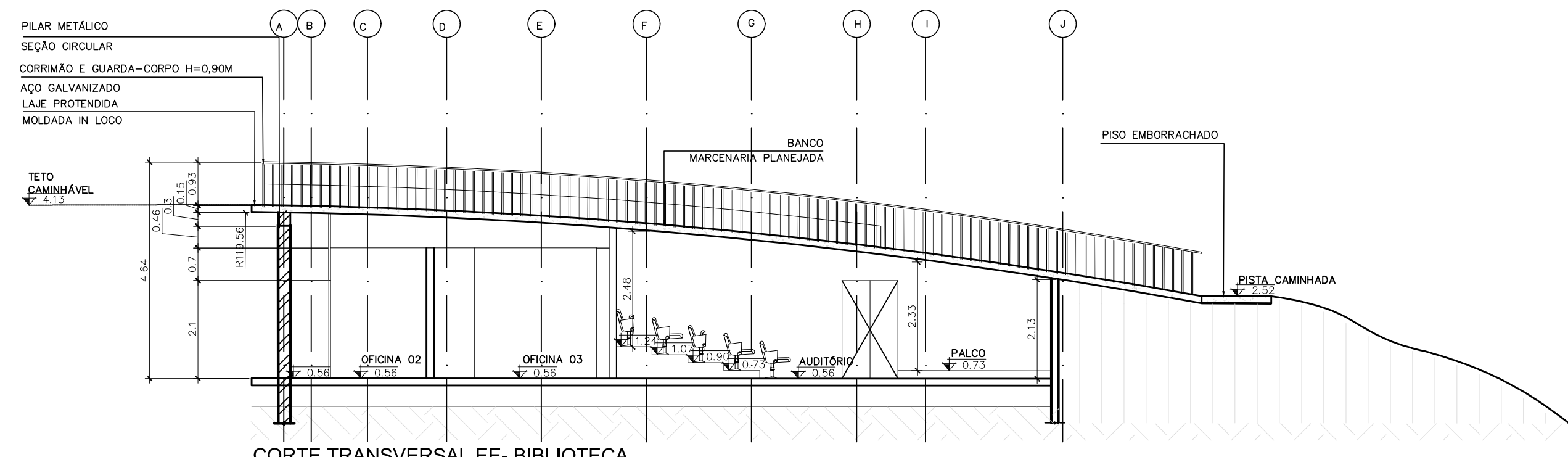
DETALHE 02
esc 1:20



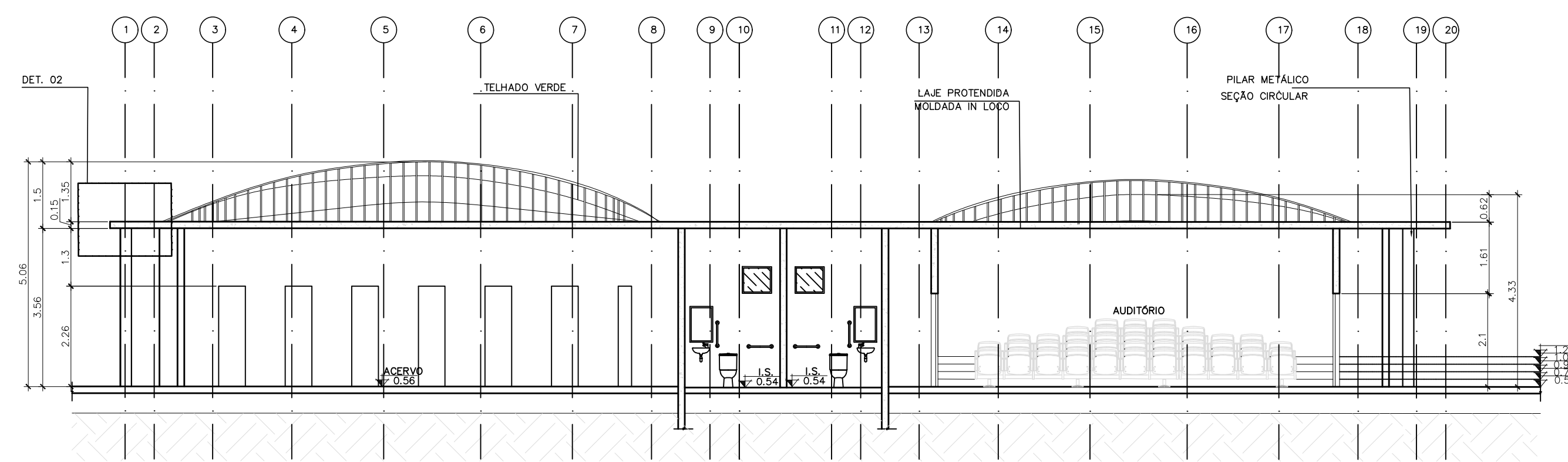
CORTE TRANSVERSAL D - BIBLIOTECA
esc 1:100



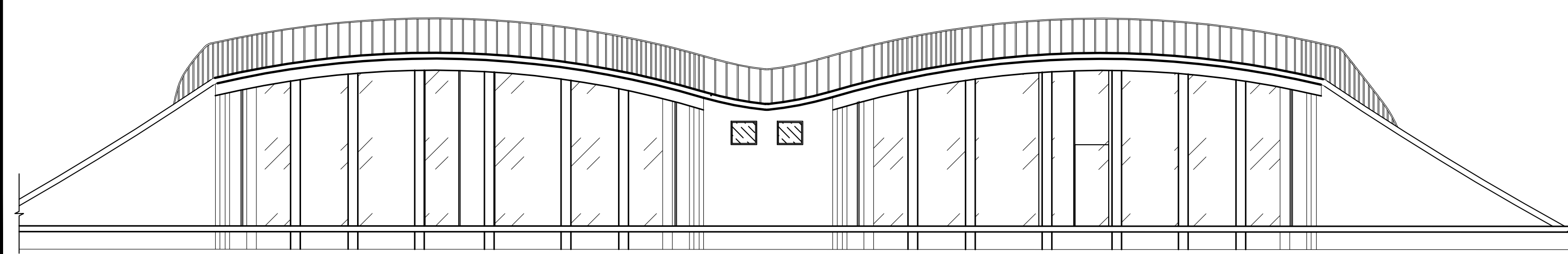
ELEVAÇÃO SUDESTE - BIBLIOTECA
esc 1:100



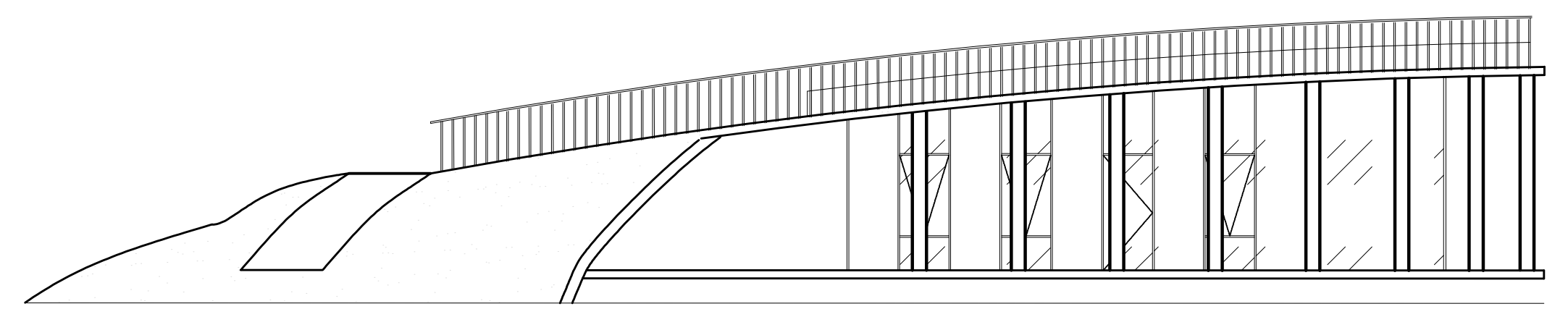
CORTE TRANSVERSAL EE - BIBLIOTECA
esc 1:100



CORTE LONGITUDINAL CC - BIBLIOTECA
esc 1:100



ELEVAÇÃO FRONTAL BIBLIOTECA
esc 1:100



ELEVAÇÃO NOROESTE - BIBLIOTECA
esc 1:100



CENTRO UNIVERSITÁRIO DO SUL DE MINAS - UNIS		ARQUITETURA E URBANISMO	
DISCIPLINA:	TRABALHO DE CONCLUSÃO DE CURSO II	DOCENTE:	CHRISTIAN DENI ROCHA E SILVA
ASSUNTO:	ANTEPROJETO	ESCALA:	INDICADA
ALUNO:	ALANA CURY NASCIMENTO	TURMA:	10º PERÍODO - INTEGRAL
		DATA:	07/12/2018